



BP/RD 4/12/19 (5/7/19)
JC

Mountain Springs Citizens Advisory Council

Mountain Springs Fire Station

State Hwy 160

Mountain Springs, NV 89161

December 12, 2018

6:00 p.m.

MINUTES

Board Members: Tonya Harrah – Chair
 Paul Whissel - Vice Chair
 Dave Berg- absent

Secretary: Carol Hignite, 702-769-0208, mtnspringssec@gmail.com

Town Liaison: Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

I. Call to Order, Pledge of Allegiance, Roll Call
The meeting was called to order at 6:06 p.m.

II. Public Comment

This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

III. Approval of Special Call Minutes for November 14, 2018

Moved by: Harrah

Action: Approved subject minutes as recommended

Vote: 2-0 unanimous

IV. Approval of Agenda for December 12, 2018

Moved by: Harrah

Action: Approved subject agenda as recommended

Vote: 2-0 unanimous

V. Informational Items

1. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only). Metro Sergeant Jeff Dean reported that a F250 truck was burglarized and vandalized while parked at the MSVFD last weekend. It did not belong to anyone in the community. If anyone knows of anything regarding this crime, please contact Metro.

RECEIVED

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COUNTY CLERK

2. Receive a report from Clark County Administrative Services regarding final Capital Improvement request list and any other updates from Clark County (for discussion only). Approved improvement requests will be announced next August, 2019. Any requests made on behalf of the MSVFD will be presented as soon as they have been approved.
3. Representatives from NDOT will present updates and respond to questions regarding the SR 160 road project. (for discussion only). Don Christiansen was present to discuss the roadwork. There will be blasting, 3-4 days, next week. The last blast will be on 12-21, then no further blasting until after the new year. They are currently trenching for storm drains. First of the year they will be working on the roadway towards Pahrump. There was an issue of a barrier approximately 1,000 feet east of Pinon that was hanging out into the lane. Don said he would look into this. The temporary signal does have a sensor which picks up automobiles coming out from the Benedict and Pinon areas. This sensor turns red when a vehicle is detected; however, it picks up trucks better than cars. It was reiterated that no rumble strips will be permanently placed along the roadway through the community pass. There will be landscaping and decorative signage/ironwork placed upon the roadway along the community pass. The speed limit, once construction is completed, will be 45mph along the community pass. Lighting, as stated in previous meetings, will be amber, down pointing LED. There will be 4 street lights at the intersection of Williams Ranch Road and SR160, 3 at the MSVFD and SR160 intersection, and 4 at the Pinon and SR160 intersection.

VI. Planning & Zoning

4. UC-18-0863-ACVLB FAMILY TRUST-90 & BUSTOS, AUGUSTINE C. JR TRS:

USE PERMIT for live entertainment.

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduce the interior or side setback for an accessory structure (stage); and 2) reduce the minimum separation from a residential use for live entertainment conducted outdoors.

DESIGN REVIEW for an outdoor stage in conjunction with an alcohol, on-premises consumption (tavern) establishment on 2.8 acres in an R-U (Rural Open Land) Zone in the Spring Mountain Overlay District. Generally located on the northeast corner of Williams Ranch Road and SR 160 within Mountain Springs. SB/jt/ml (For possible action) **PC 12-18-2018**

There were many residents present that showed great concern with allowing any amplified live music inside the Mountain Springs Saloon, let alone any outdoor live amplified music. Chase Bustos was present with his representing attorney, Jay Brown. Also present was Chase's father, Augie Bustos. The general consensus was that live outdoor amplified music travels up and across the mountain which hinders the solitude, peaceful and serene mountain community. As things stand now, the current live amplified music indoors can be heard by those living on the north side of SR160, on Benedict Drive, as well as on the south side of SR160 up along the Matre Mae and Pinon neighbors. There were three renters that live in the immediate area of the saloon that claim to hear no music. All residents that were present argued against any live outdoor amplified music. The main concerns are that the music will be too loud; no sound decibel monitoring & that the shut off times will be abused. A suggestion was made for designing the stage to be more encompassing. The final decision (28 for: 8 against) was as follows:

MOTION BY TANYA HARRAH
MOTION APPROVED 2:0 AS FOLLOWS:

INDOORS: Live amplified music Saturday and Sunday, 12:00 p.m. to 8:00 p.m., and the second Friday of the month (biker day), 4:00 p.m. to 8:00 p.m.

OUTDOORS: Sunday 1:00 p.m. to 5:00 p.m., and second Friday of the month (biker day), 4:00 p.m. to 8:00 p.m.

This is for 90 days only, at which time there will be another public review.

If there are any issues or complaints by any resident, please contact Chase Bustos first at 702/882-9379 (cell). You could also contact Meggan Holzer at 702/455-0341.

VII. General Business

Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

Commissioner Susan Brager expressed her thanks and gratitude towards the community for having had the privilege of serving and working with us over these past years.

Resident Sheryl Schmalz asked if burning leaves was allowed. Fire Chief Mark Baxter stated the following: it must be contained, not near structures, 2 foot maximum flame, have a charged hose handy, and the items burning must be grown from your property. Please call Mark Baxter before burning at 702/210-2800.

IX. Next Meeting Date

The next regular meeting will be **January 16, 2019, 6:00 p.m.**

X. Adjournment - The meeting was adjourned at 7:26 p.m.